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CONTINUING APPLICATION TRANSMITTAL

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a request for filing a

[X] Continuation [ ] Divisional

application, under 37 C.F.R. § 1.53(b), of pending prior Application No. 10/179,453, filed June 25, 2002, which claims priority to United States Provisional Patent Application Serial Number 60/301,176, filed June 26, 2001, entitled "Polysaccharide Biomaterials and Methods of Use Thereof" by: Ajay K. Luthra, Shivpal S. Sandhu and John O. Hudson, all which applications are claimed as priority documents and which are hereby incorporated herein by reference

## Enclosed are:

[X] Specification and Abstract - 84 pages

[X] Drawings - 9 sheets (Figs. 1-10)

[X] Combined Declaration and Power of Attorney

[ ] Newly executed

or

[X] Copy from prior application

			Small Entity		Large Entity
	No. Filed	No. Extra	Rate	OR	Rate
Basic Fee			\$ 385	OR	\$ 770
Total Claims	84 - 20	= 64	x 9 = \$576.00	OR	x 18 = \$*
Independent Claims	4 - 3	= 1	x 43 = \$43.00	OR	x 86 = \$*
Presence of Multiple Dependent Claim			+ 145	OR	+ 290
-		TOTAL	\$1,004.00	TOTAL	\$

1. [X] A check in the amount of \$1,004.00 is enclosed. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

## Continuation of Application No. 10/179,453 Filed June 25, 2002

2.	[ ]	Amend the specification by inserting before the first line the sentence:This is a [ ] Continuation [ ] Division of Application No filed, which in turn is a			
3.	[ ]	Priority of foreign application(s) No filed is claimed under 35 U.S.C. § 119. The certified copy was filed in prior Application No on			
4.	[X]	The prior application is assigned of record to Biointeractions, Ltd., University of Reading recorded at Reel <u>013359</u> , Frame <u>0079</u> .			
5.	[ ]	An Information Disclosure Statement is enclosed.			
6.	[X]	Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.			
7.	[ ]	CD-ROM or CD-R in duplicate, and Compact Disc Transmittal are enclosed.			
8.	[]	Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).			
9.	[X]	Address all future communications to:			
		Patterson, Thuente, Skaar & Christensen, P.A. 4800 IDS Center 80 South 8th Street Minneapolis, Minnesota 55402-2100			
		Respectfully submitted,			
		Curtis B. Herbert, Ph.D., Esq. Registration No. 45,443			
CERTIFICATE OF EXPRESS MAIL					
being de	posited wi	tiling label number EV210341015US. Date of Deposit: January 5, 2004. I hereby certify that this paper is the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.			
Jeanne Truman Name of Person Making Deposit Signature Signature					